

Sale of Ḥametz

Note: If possible, all ḥametz - food not acceptable during Pesah (Passover), or materials containing such unacceptable food - should be destroyed or given away before the holiday begins. Should this be impossible, the ḥametz may be stored in such a way that we are sure not to use it during the holiday and its actual ownership is transferred to a non-Jew until the holiday ends.

*Please complete the form below and either **mail to Temple Beth Am, c/o Bruce & Candi Nelson, 8390 Boyko Farm, Cicero, NY 13039, or email to office@bethamrochester.org**, so as to be received **by them no later than 5 pm Thursday, April 14th, 2022**. If you email, you **must** hand sign the form and send a scanned copy or readable photo. All forms will be then scanned and emailed by Temple Beth Am to Rabbi Marsh on Thursday evening, April 14th. We suggest mailing on or before Monday, April 11th.*

*Note: Rabbi Marsh will execute the sale on **Friday, April 15th** after morning services (approx. 9:15 am).*

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KNOW ALL PEOPLE BY THESE PRESENTS: That I, the undersigned do hereby make and appoint Rabbi Aaron Marsh, my true and lawful representative to act in my place and stead for me and in my name and in my behalf, to sell all ḥametz owned and possessed by me, knowingly or unknowingly, as stated in the Torah and defined by the sages of Israel (e.g., ḥametz; ḥashash ḥametz—suspect ḥametz; and all kinds of ta'arovet ḥametz—ḥametz mixtures); also, ḥametz that tends to harden and to adhere to the surface of pans, pots, or other cooking or eating utensils, of whatsoever nature, and to lease all places wherein the aforementioned ḥametz owned or possessed by me may be found, especially in the premises located at:

Rabbi Aaron Marsh has the full authority and power to sell said ḥametz and to lease said place or places where in said ḥametz may be found, upon terms and conditions as discretion dictates. Rabbi Aaron Marsh has the full power and authority to assign or appoint a substitute or substitutes to act on my behalf with all the same powers and authority that I have invested in Rabbi Aaron Marsh, and I do hereby ratify and confirm all that Rabbi Aaron Marsh or a rabbinic substitute lawfully does or causes to be done by virtue of these presents. And to this I hereby affix my signature on this __ day of April in the year 2022.

Name _____

Address _____

Email _____ Phone _____

Signature: _____

Note: If you wish to make a donation, please make checks payable to Oceanside Jewish Center and memo Rabbi's Discretionary Fund. We will forward the checks.